

Weekly Committee Schedule

HOUSE OF REPRESENTATIVES

Committee on Administration of Criminal Justice

Tuesday, April 12, 2022  
Committee Room 6  
9:30 a.m.

INSTRUMENTS TO BE HEARD:

<b>HCR 2</b>	<b>MCCORMICK</b>	<b>CRIMINAL/PENALTIES</b> Suspends criminal penalties for emergency order violations
<b>HB 37</b>	<b>MCCORMICK</b>	<b>WEAPONS/HANDGUNS</b> Provides relative to the concealed carrying of firearms
<b>HB 42</b>	<b>FRIEMAN</b>	<b>WEAPONS</b> Provides an exception to the crime of illegal carrying of weapons for retired justices of the peace
<b>HB 43</b>	<b>FRIEMAN</b>	<b>WEAPONS/FIREARMS</b> Provides relative to enforcement of federal firearm laws
<b>HB 101</b>	<b>MCCORMICK</b>	<b>CRIME/HOMICIDE</b> Provides relative to justifiable homicide
<b>HB 464</b>	<b>SEABAUGH</b>	<b>WEAPONS/FIREARMS</b> Provides relative to the transfer of firearms
<b>HB 483</b>	<b>JOHNSON, TRAVIS</b>	<b>WEAPONS/HANDGUNS</b> Provides relative to the restoration of gun rights
<b>HB 585</b>	<b>FREEMAN</b>	<b>WEAPONS/FIREARMS</b> Provides relative to reporting of certain firearm data to the La. Commission on Law Enforcement
<b>HB 868</b>	<b>MIGUEZ</b>	<b>WEAPONS/HANDGUNS</b> Provides relative to the creation of an online handgun education course
<b>HB 949</b>	<b>PHELPS</b>	<b>WEAPONS/HANDGUNS</b> Provides relative to illegal possession of a handgun by a juvenile

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-acrj@legis.la.gov](mailto:h-acrj@legis.la.gov) and received prior to noon on Monday, April 11, 2022, distributed to the committee members prior to the meeting.

**Wednesday, April 13, 2022  
Committee Room 6  
9:30 a.m.**

**INSTRUMENTS TO BE HEARD:**

<b>HB 40</b>	<b>CORMIER</b>	<b>EVIDENCE</b> Provides relative to evidence that is admissible
<b>HB 129</b>	<b>NELSON</b>	<b>MTR VEHICLE/DRIVER LIC</b> Provides relative to an arrested person's failure to honor a written promise to appear
<b>HB 484</b>	<b>JORDAN</b>	<b>CRIMINAL/DISCOVERY</b> Provides relative to pre-trial discovery matters
<b>HB 634</b>	<b>MCMAHEN</b>	<b>CRIME</b> Provides relative to offenses against minors
<b>HB 707</b>	<b>DUPLESSIS</b>	<b>CRIMINAL/RECORDS</b> Provides relative to the expungement of criminal records
<b>HB 722</b>	<b>JORDAN</b>	<b>CRIMINAL/JUSTICE</b> Provides relative to certain pretrial procedures
<b>HB 731</b>	<b>DUPLESSIS</b>	<b>JUVENILES/DETENTION FAC</b> Provides relative to emergency preparedness plans for juvenile detention facilities
<b>HB 746</b>	<b>DUPLESSIS</b>	<b>JUVENILES/DETENTION FAC</b> Provides relative to solitary confinement in juvenile facilities
<b>HB 769</b>	<b>WRIGHT</b>	<b>MOTOR VEHICLES</b> Provides relative to ignition interlock devices and maintenance services

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**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

**TONY BACALA**  
Vice Chairman